



Milton Economic Development **Sustainability Subcommittee**
Meeting Agenda –October 25 2016 (**Tuesday**)
2nd Floor - Milton Public Library - 5:30 PM
Milton, DE 19968

1. Call meeting to order
2. Roll call of members
3. Corrections/Approval of Agenda
- 4 Approval of minutes from the 09/27/2016 meeting
5. Guest Speaker: None
6. Announcements:
7. Old Business
 - Speaker's Bureau Find out committee members' passions; recruit speakers
 - Speak with Library about their informational and educational classes to see how we can participate and educate about Sustainability goals (15 minutes or less). M. Coffaro
 - Update on magnets; Anita Capparell
 - John King requested we find a new Secretary to take minutes
 - Recycling regulation(s) report. S Maner
 - REMINDER to committee members to go to YOUTUBE and watch "INTRANSITION"
 - Sustainability Committee Power Point: estimated delivery date to Town Hall Bob Howard
 - Letter to persons interested in sustainability; Bob Howard
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8. New Business
 - Report: Oct 7th 8th, 2016 event.
 - Little Library
 - National Main Street conf. Pittsburgh May 2017
 - Invite EDC to our November meeting; Rick Ferrell to help with defining revitalization goals
 - Rural Business Mentoring Program – open
 - Milton Sustainability Committee Speak with Milton Community Foundation to act conduit to donations
 - Offer Energy Audits (Jan/Feb meeting
 - **Volunteers: THANK YOU!**
9. Next Meeting: 11/29/16
10. Adjournment